

**BROWN COUNTY BOARD OF HEALTH**  
**TUESDAY, AUGUST 11, 2020**  
**5:00 PM**  
**Board of Health Meeting**

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that a  
VIRTUAL MEETING of the BROWN COUNTY BOARD OF HEALTH  
will be held on TUESDAY, AUGUST 11, 2020 at 5:00 p.m.

The Public may Access this Virtual Board of Health Meeting by:

- 1) Calling 1-415-655-0003; Entering the following Event Number: 161 233 5063; and Pressing #. Then, when asked for Attendee ID, Pressing # Again. (for Audio Only Access); or
- 2) Browsing to this Web Address on a computer or smartphone: [www.browncountywi.gov/HealthPublic](http://www.browncountywi.gov/HealthPublic) and Entering the following Event Number: 161 233 5063 (for Audio and Video Access). The Event Password should be filled in, but if needed, then Enter 6401; or

Board of Health Members may attend this Virtual Board of Health Meeting by:

- 1) Utilizing WebEx via a PC or Mac or telephone, as instructed at Virtual Training Sessions (this provides two-way Audio and Video Access). PLEASE LOG-IN 15 MINUTES EARLY!

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION  
ON ANY ITEM LISTED ON THE AGENDA**

1. Call Meeting to Order
2. Annual Election of Board of Health Chairperson, Vice Chairperson per Chapter 35.01(5) of the Brown County Code of Ordinances
3. Approve / Modify Agenda
4. Discussion of Brown County Human Services Committee masking resolutions
5. Review of February 2017 letter to Green Bay Protection & Welfare Committee regarding water fluoridation
6. Health Officer's Report
  - a. Current and Future State
7. Community Engagement Unit Update
  - a. COVID Outreach and Education Presentation
  - b. Community Isolation & Quarantine (CIQS)
  - c. Board Member request.
    - i. What are the areas of public health that are their focus?
    - ii. What are they doing for education related to COVID?
    - iii. What are they doing/do they intend to do for education regarding masks?
8. Nursing Unit Update
  - a. Patient Surveillance Update
  - b. Outbreak Management
9. Environmental Update
  - a. Facility Outreach
  - b. Reopening plans
10. Comments from the Public
  - a. State name and address for the record
  - b. Comments will be limited to five minutes
  - c. The Board's role is to listen and not discuss comments nor take action on those comments at this meeting.
11. Adjournment / Next Meeting Schedule